

## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

MAR 9 1960

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

MAR 14 1960

The applicant..... Pete Bertoline.....

of..... Tonopah....., County of..... Nye.....

State of..... Nevada....., hereby makes..... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... underground.....  
Name of stream, lake or other source.
2. The amount of water applied for is..... One Half (½)..... second-feet.  
One second-foot equals 446.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet..... acre-feet.
3. The water to be used for..... Stock watering.....  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated)..... 300 cattle
  - (b) Stockwater (state number and kinds of animals to be watered).....
  - (c) Other use (describe fully under "No. 11. Remarks").....
  - (d) Power:
    - (1) Horsepower developed.....
    - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: S. 36° 47' W. 428. ft.  
from NE Cor. Sec. 19, T. 7 N., R. 42 E., M.D.M. In NE<sup>1</sup> of NE<sup>1</sup> of  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
Sec. 19.
6. Place of use..... NE<sup>1</sup> of NE<sup>1</sup> of Sec. 19.....  
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about..... Jan. 1st..... and end about..... Dec. 31st....., of each year.  
Month Month
8. Description of proposed works: (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... ditch and pond for storage near well.....  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... \$200
10. Estimated time required to construct works..... 1 year
11. Remarks.....

Compared..... HS/LB..... bw/hs..... Applicant..... s./ Pete Bertoline

By.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same; subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.0094..... cubic feet per second, or sufficient water to water 300 head of cattle.

Actual construction work shall begin on or before..... May 23, 1961

Proof of commencement of work shall be filed before..... June 23, 1961

Work must be prosecuted with reasonable diligence and be completed on or before..... May 23, 1962

Proof of completion of work shall be filed before..... June 23, 1962

Application of water to beneficial use shall be made on or before..... May 23, 1963

Proof of the application of water to beneficial use shall be filed on or before..... June 23, 1963

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... MAY 2 1961

Completion of work filed..... JUL 9 1962

Proof of beneficial use filed..... MAY 28 1963

Cultural map filed.....

Certificate No. 5571 Issued July 8, 1963

Recorded Aug 5 1963 Bk 615 Page 104

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WITNESS MY HAND AND SEAL this..... 23rd..... day

of November, 1960.

*Edmund A. Mather*  
State Engineer.